

# Church of the Good Samaritan



Inclusive + Traditional + Progressive

September 22, 2024

The Eighteenth Sunday after Pentecost

**Holy Eucharist, 10:30 a.m.**

**Welcome!** *In our parish, you'll find a faith community that's hospitable and open, where all are welcome regardless of age, religious background, ethnicity, marital status, social or economic status, gender identity, sexual orientation, disability, or political leanings. Wherever you are on your spiritual journey, you are welcome at God's table.*

# The Gathering

## Prelude

Sept improvisations pour orgue  
IV. Allegretto

Camille Saint-Saëns (1835-1921)

## Processional Hymn

#408 "Sing praise to God who reigns above"

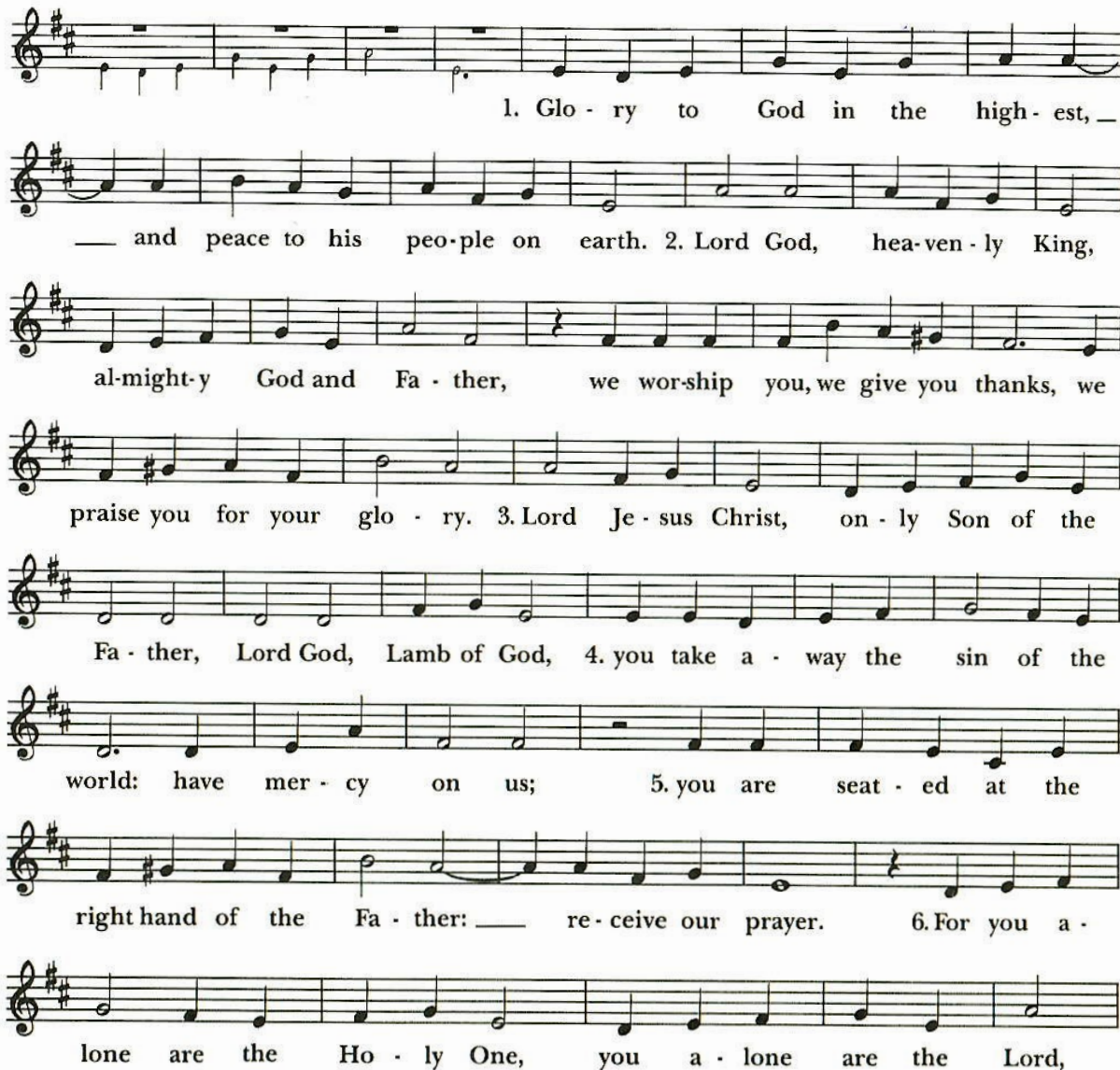
*Mit Freuden zart*

*Celebrant* Blessed be the one, holy, and living God.  
*People* Glory to God for ever and ever.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria



1. Glo - ry to God in the high - est, —  
— and peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King,  
al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the  
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the  
world: have mer - cy on us; 5. you are seat - ed at the  
right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -  
lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - - men.

Setting: Gerald R. Near (b. 1942)

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

### The Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Service of the Word

### The First Lesson: Proverbs 31:10-31

A capable wife who can find?  
She is far more precious than jewels.  
The heart of her husband trusts in her,  
and he will have no lack of gain.  
She does him good, and not harm,  
all the days of her life.  
She seeks wool and flax,  
and works with willing hands.  
She is like the ships of the merchant,  
she brings her food from far away.  
She rises while it is still night  
and provides food for her household  
and tasks for her servant-girls.  
She considers a field and buys it;  
with the fruit of her hands she plants a vineyard.  
She girds herself with strength,  
and makes her arms strong.  
She perceives that her merchandise is profitable.  
Her lamp does not go out at night.  
She puts her hands to the distaff,  
and her hands hold the spindle.  
She opens her hand to the poor,  
and reaches out her hands to the needy.  
She is not afraid for her household when it snows,  
for all her household are clothed in crimson.  
She makes herself coverings;  
her clothing is fine linen and purple.  
Her husband is known in the city gates,  
taking his seat among the elders of the land.  
She makes linen garments and sells them;

she supplies the merchant with sashes.  
 Strength and dignity are her clothing,  
 and she laughs at the time to come.  
 She opens her mouth with wisdom,  
 and the teaching of kindness is on her tongue.  
 She looks well to the ways of her household,  
 and does not eat the bread of idleness.  
 Her children rise up and call her happy;  
 her husband too, and he praises her:  
 “Many women have done excellently,  
 but you surpass them all.”  
 Charm is deceitful, and beauty is vain,  
 but a woman who fears the LORD is to be praised.  
 Give her a share in the fruit of her hands,  
 and let her works praise her in the city gates.  
*Reader* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

**Psalm 1**  
*Beatus vir qui non abiit*

Hap - py are they, hap - py are  
 they whose de - light is in the  
 law of the Lord, the law of the Lord.

From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
 nor lingered in the way of sinners,  
 nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, \*  
 and they meditate on his law day and night. *Antiphon*
- 3 They are like trees planted by streams of water,  
 bearing fruit in due season, with leaves that do not wither; \*  
 everything they do shall prosper.
- 4 It is not so with the wicked; \*  
 they are like chaff which the wind blows away. *Antiphon*
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
 nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, \*  
 but the way of the wicked is doomed. *Antiphon*

Glory to the Father, and to the Son \*  
and to the Holy Spirit;  
As it was in the beginning, is now, \*  
and will be for ever. Amen. *Antiphon*

**The Second Lesson: James 3:13-4:3, 7-8a**

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

*Reader*        Hear what the Spirit is saying to God's people.  
*People*        **Thanks be to God.**



**Sequence Hymn**  
**These three are the treasures**

1. These three are the treasures to strive for and prize: be  
 2. If mer - cy's a - ban - doned by those who'd be brave. e -  
 3. Be gen - tle and you can af - ford to be bold, be  
 4. Through gen - tle - ness those who at - tack win the fight, and

gen - tle, live sim - ply and have the hum - il - it - y to shy from the  
 con - o - my squan - dered by those who'd be gen - er - ous, hu - mil - i - ty  
 fru - gal and so have e - nough to be lib - er - al, be hum - ble and  
 those who de - fend have their safe - ty in gen - tle - ness; this gen - tle - ness

strugg - le to put ones - self first, these are the pearls.  
 slight - ed by those who would lead, this is sure death.  
 thus be a lead - er of all, this is the way:  
 rests in the chil - dren of God, this is their sign.

Words: Colin Hodgetts

Music: *Song of Lau Tsu*, Colin Hodgetts © 1983 Stainer and Bell Ltd., All Rights Reserved. Used by permission of Hope Publishing Company, Carol Stream, IL 60188.

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11.13.11.4

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to Mark.  
**People** **Glory to you, Lord Christ.**

**The Holy Gospel: Mark 9:30-37**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

*Celebrant*      The Gospel of the Lord.  
People          **Praise to you, Lord Christ.**

**Sermon**          The Rev. David Marshall

**The Nicene Creed**    (*All Stand*)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**  
**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**  
**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People**

Leader:          Our prayers will include the thanksgivings and intercessions you wrote on our prayer list as you came into the church today. Please add your own prayers silently or aloud when invited.  
  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Leader: Lord, in your mercy  
People: **Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Leader: Lord, in your mercy  
People: **Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Leader: Lord, in your mercy  
People: **Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Leader: Lord, in your mercy  
People: **Hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We offer prayers of healing, help, and hope for:

And for these others we now name, silently or aloud.

*Please add your own prayers.*

Leader: Lord, in your mercy  
People: **Hear our prayer.**

Leader: We give you thanks for birthdays, anniversaries, and all the blessings of this life, especially for:

And for these others we now name, silently or aloud.

*Please add your own prayers.*

Leader: Lord, in your mercy  
People: **Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom, remembering today:

And for these others we now name, silently or aloud.

*Please add your own prayers.*



Leader: Lord, in your mercy  
People: **Hear our prayer.**

*Celebrant:* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **Confession**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*Minister and People say together*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us through our  
Savior Jesus Christ,  
That we may abide in your love and serve only  
your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant* The peace of Christ be always with you.  
People **And also with you.**

## **Blessings, Thanksgivings and Announcements**

# **The Holy Communion**

*We receive the sacramental bread and wine from both plate and chalice. We encourage receiving from the common cup. If you prefer Intinction, the Eucharistic Minister will do so on your behalf and return the bread to your hand for you to consume. Reception of the bread alone constitutes full communion. You may also choose to receive a prayer and blessing in place of communion. (Gluten Free bread available upon request.)*

## **Offertory**

Whoever Would Be Great Among You

Ronald A. Nelson (1927-2014)

Whoever would be great among you, must become your servant,  
and whoever would be first among you, must be a slave of all.  
For the Son of Man came not to be served, but to serve.  
And to give his life as a ransom for many.

- R. Nelson; based on Matthew 20:26-28

**At the Presentation** *(Please stand and sing)*

*Old 100th*

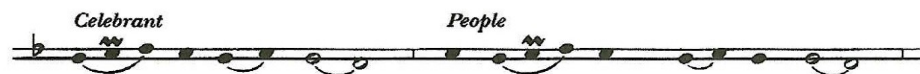
**Doxology**

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

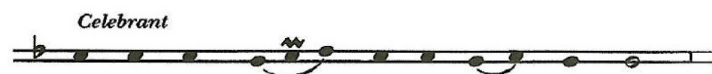
**The Great Thanksgiving**



The Lord be with you. And al- so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



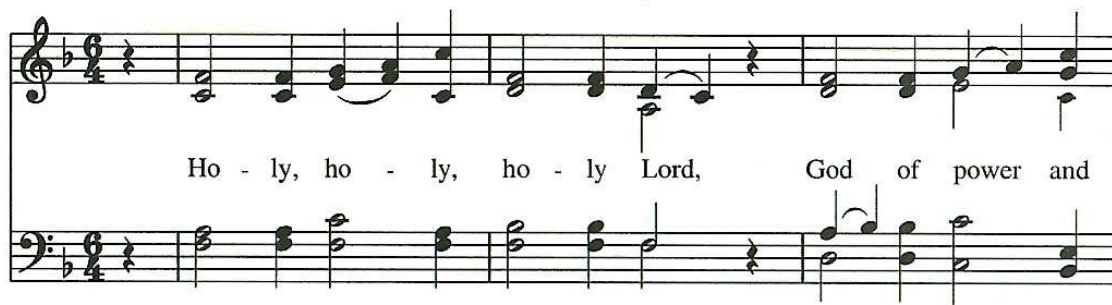
It is right to give God thanks and praise.

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**



might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

\* *Optional text:*

Bless - ed is the one

Setting: American folk melody; arr. Marcia Pruner;  
harm. Annabel Morris Buchanan (1889-1983)  
© Church Pension Fund

*(Stand or kneel)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



## The Breaking of the Bread

*The Celebrant breaks the consecrated bread.*

### Fraction Anthem: The disciples knew the Lord Jesus

*Cantor or Choir*

The dis - ci - ples knew the Lord Je - sus in the break - ing of the

*All*

bread. The dis - ci - ples knew the Lord Je - sus in the

*Cantor or Choir*

break - ing of the bread. The bread which we break, al - le -

*All*

lu - ia, is the com - mun - ion of the bod - y of Christ. The dis -

*Cantor or Choir*

ci - ples knew the Lord Je - sus in the break - ing of the bread. One

*All*

bo - dy are we, al - le - lu - ia, though ma - ny we share one bread. The dis -

ci - ples knew the Lord Je - sus in the break - ing of the bread.

Setting: Mark Sedio (b. 1954)  
© 1996 Mark Sedio

*All are welcome to receive Holy Communion.*

*Celebrant*

The Gifts of God for the People of God. Behold what you are. Become what you receive.



## Holy Communion

*Communion Hymn, All Sing*

### One small child



1 One small child Je - sus called, set in the mid-dle of the  
2 Up - side down, down-side up, go our per-cep-tions of  
3 "Take my hand, un - der - stand- this is the mod-el for the



grown-ups' cir - cle: "Wel - come him, Wel - come her, and  
who's the great - est: "Take my word, trust my word as  
king - dom peo - ple. Blessed are you, all of you who



then you are wel - com - ing me."  
read - i - ly as this small child."  
come to me like this small child."

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*After Communion, the Celebrant says:*

Let us pray.

*The Celebrant and people say together:*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

### The Blessing

*The Priest will give a blessing.*

### Recessional Hymn

#492 "Sing, ye faithful, sing with gladness"

*Finnian*

### The Dismissal

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**



## **Postlude**

Fugue in C Major, 'Gigue', BuxWV 174

Dieterich Buxtehude (1637-1707)

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## Serving Today

<b>Celebrant</b>	The Rev. David Marshall
<b>Preacher</b>	The Rev. David Marshall
<b>O.T. Lector</b>	Craig Massie
<b>N.T. Lector</b>	Dr. Charlotte Headrick
<b>Prayers of the People</b>	Rex Cole
<b>Eucharistic Ministers</b>	Michelle Cornwell Wayne Bricco
<b>Organist</b>	Zachary Duell
<b>Choir</b>	Sanctuary Choir
<b>Videographers</b>	Jeff Simpson Keith Dunlap

### **The Ministers of the Church**

All the People of God gathered here in Jesus Christ

### **Officers of the Church and Ministers of the Vestry**

Senior Warden	Craig Massie
Junior Warden	Evan Sether
Vestry Clerk	Beatrice Germain
Treasurer	Dr. Terri Homer
Assistant Treasurer	Robin Powel

Class of 2025: Craig Massie, Maureen Morrissey, Jeff Simpson, Andrew Toth-Fejel

Class of 2026: Andrew Cornwell, Susan Jackson, Robin Powel, William Trudeau

Class of 2027: Maureen Jardine, Cynthia Rodriguez, Evan Sether, Jackman Wilson

### **Ministry Support Staff**

Office Manager	Laura Pfeifer
Finance Manager	Dr. Terri Homer
Director of Music, Organist	Zachary Duell
Communications Coordinator	Elisabeth McCumber
*Newsletter Editor	Charlene Vecchi
*Pastoral Ministries	Patricia Wohlwend
*Bell Choir Director	Stephanie Wohlwend
*Licensed Lay Preachers	Cammie Bella, Dr. Melissa Bird, Dr. Sheldon Greaves
*Scholars in Residence	Dr. Denise Greaves, Dr. Sheldon Greaves

### **Church Clergy**

Rector	The Rev. David Marshall
*Priest Assisting	The Rev. Tom Stevenson
*Rector Emeritus	The Rev. William R. McCarthy

*\*Denotes unpaid staff*

Office Hours: Monday – Wednesday, 9:00am to 4:00pm

Thursday, 9:00am-12:00pm

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