

# Church of the Good Samaritan



Inclusive + Traditional + Progressive

April 21, 2024 ~ The Fourth Sunday of Easter

**Holy Eucharist, 10:30 a.m.**

**Welcome!** *In our parish, you'll find a faith community that's hospitable and open, where all are welcome regardless of age, religious background, ethnicity, marital status, social or economic status, gender identity, sexual orientation, disability, or political leanings. Wherever you are on your spiritual journey, you are welcome at God's table.*

# The Gathering

## Prelude

Pastorella, BWV 590

Johann Sebastian Bach (1685-1750)

I. Prelude

II. Allemande

## Processional Hymn

#304 "I come with joy to meet my Lord"

*Land of Rest*

*Celebrant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

## Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Gloria

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - - men.

Setting: William Mathias (b. 1934)

*Celebrant:* God be with you.  
*People:* **And also with you.**  
*Celebrant:* Let us pray.

**The Collect of the Day**

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

**The Service of the Word**

**The First Lesson: Acts 4:5-12**

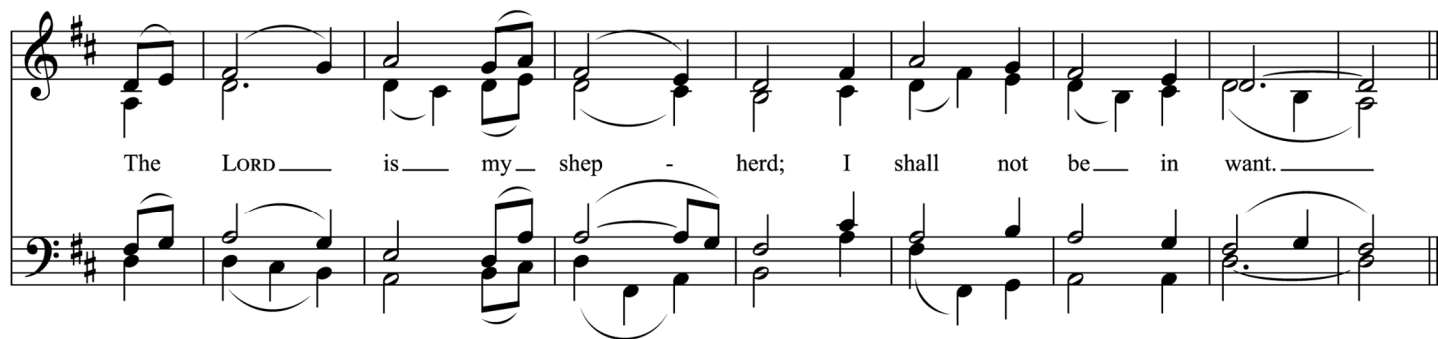
The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

`the stone that was rejected by you, the builders;  
 it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Reader:* Hear what the Spirit is saying to God's people.  
*People:* **Thanks be to God.**

**Psalm 23**  
*Dominus regit me*



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- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters. *Antiphon*
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me; your rod and your staff, they comfort me. *Antiphon*
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever. *Antiphon*

Glory to the Father, and to the Son \*  
and to the Holy Spirit;  
As it was in the beginning, is now, \*  
and will be for ever. Amen. *Antiphon*

**The Second Lesson: 1 John 3:16-24**

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

**Sequence Hymn**

#645 "The King of love my shepherd is"

*St. Columba*

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.  
*People:* **Glory to you, Lord Christ.**

**The Holy Gospel: John 10:11-18**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

*Celebrant:* The Gospel of the Lord.  
*People:* **Praise to you, Lord Christ.**

**Sermon:** The Rev. David Marshall

**The Nicene Creed** (*All Stand*)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**  
**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**  
**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

*Celebrant:* Consoled by the knowledge that the Good Shepherd gives his life for us, let us pray for the needs of our community, our church, and our world, saying: Lord, have mercy.

- Reader: The earliest Christian community held all things in common, and no one was in need. May we recommit ourselves to hold the goods of this world in common and to work to eliminate hunger and homelessness. For this let us pray to the Lord:
- People: **Lord, have mercy.**
- Reader: When we share with one another, we make a new world. May we build a new community on earth which knows God as home. For this let us pray to the Lord.
- People: **Lord, have mercy.**
- Reader: Following the example of the shepherd who searched for the lost sheep, let us seek out the lost in our community and welcome them in our midst. For this let us pray to the Lord.
- People: **Lord, have mercy.**
- Reader: Conscious of the Good Shepherd's voice, may we speak God's words of reconciliation and peace to all we meet, and may all in governmental authority receive the joyful message of peace. For this let us pray to the Lord.
- People: **Lord, have mercy.**
- Reader: We are called to give up our lives for others. Let us praise God for all in serving professions who work at low pay for the welfare of others. May we give our lives to those in our care. For this let us pray to the Lord.
- People: **Lord, have mercy.**

*Celebrant:* God, in you we live and move and have our being. You seek us before we know your name, and you give us joy in your life. Accept our prayer of joy in being found and forgiven and loved by you, for we pray in the name of Christ your Son and in the joy of the Holy Spirit. **Amen.**

*Celebrant:*  
Let us confess our sins against God and our neighbor.

## Confession

*Minister and People say together:*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us through our  
Savior Jesus Christ,  
That we may abide in your love and serve only  
your will. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant:* The peace of Christ be always with you.  
People: **And also with you.**

## Blessings, Thanksgivings and Announcements

# The Holy Communion

*We receive the sacramental bread and wine from both plate and chalice. We encourage receiving from the common cup. If you prefer Intinction, the Eucharistic Minister will do so on your behalf and return the bread to your hand for you to consume. Reception of the bread alone constitutes full communion. You may also choose to receive a prayer and blessing in place of communion. (Gluten Free bread available upon request.)*

### Offertory

The Lord is my Shepherd

John Rutter (b. 1945)

The lord is my shepherd:  
therefore can I lack nothing.

He shall feed me in a green pasture:  
and lead me forth beside the waters of comfort.

He shall convert my soul:  
and bring me forth in the paths of righteousness, for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil:  
for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me:  
thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life:  
and I will dwell in the house of the Lord for ever.

*--Psalm 23 (Book of Common Prayer 1928)*

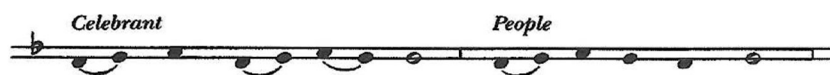
**At the Presentation** *(Please stand and sing)*

### Doxology

*Old 100th*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

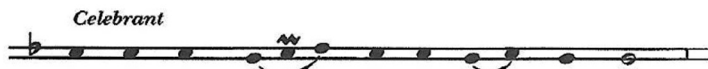
### The Great Thanksgiving



The Lord be with you. And al- so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give God thanks and praise.

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you have made us your people and the sheep of your pasture; and you have given us in Jesus Christ your Son a Good Shepherd to lead us, love us, protect us, and save us.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus



Setting: William Mathias (b. 1934)

*(Stand or kneel)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People:*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, bring all things to completion in your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



Setting: Henri Dumont (1610-1684); adapt. Mason Martens (b. 1933)

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated bread.*

### Agnus Dei



Je - sus, Lamb of God: have mer - cy



on us. Je - sus, bear-er of our sins: have mer - cy



on us. Je - sus, re-deem-er of the world: give us your peace.

Setting: William Matthias (b. 1934)

*All are welcome to receive Holy Communion.*

*Celebrant*

The Gifts of God for the People of God.

### Holy Communion

*From the organist:*

Pastorella, BWV 590

III. Aria

J. S. Bach

*Communion Hymn, All Sing*

#664 "My Shepherd will supply my need"

*Resignation*

*After Communion, the Celebrant says:*

Let us pray.

*The Celebrant and people say together:*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the sacrament of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### The Blessing

*The Priest will give a blessing.*

**Recessional Hymn**

#478 “Jesus, our mighty Lord”

*Monk’s Gate*

**The Dismissal**

*Celebrant:* Let us go forth in the name of Christ. Alleluia. Alleluia..

*People:* **Thanks be to God. Alleluia. Alleluia.**

**Postlude**

Pastorella, BWV 590

IV. Gigue

J. S. Bach

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## Serving Today

**Celebrant and Preacher**  
**O.T. Lector**  
**N.T. Lector**  
**Prayers of the People**  
**Eucharistic Ministers**

The Rev. David Marshall  
Désirée Senechal  
Désirée Senechal  
Bill Trudeau  
Stephanie Wohlwend  
Wayne Bricco

**Organist**  
**Choir**  
**Oboist**

Zachary Duell  
Sanctuary Choir  
Monica Roundy

**Videographers**

Jeff Simpson  
Keith Dunlap

### **The Ministers of the Church**

All the People of God gathered here in Jesus Christ

### **Officers of the Church and Ministers of the Vestry**

Senior Warden	Craig Massie
Junior Warden	Evan Sether
Vestry Clerk	Beatrice Germain
Treasurer	Dr. Terri Homer
Assistant Treasurer	Robin Powel

Class of 2025: Craig Massie, Maureen Morrissey, Jeff Simpson, Andrew Toth-Fejel

Class of 2026: Andrew Cornwell, Susan Jackson, Robin Powel, William Trudeau

Class of 2027: Maureen Jardine, Cynthia Rodriguez, Evan Sether, Jackman Wilson

### **Ministry Support Staff**

Office Manager	Laura Pfeifer
Finance Manager	Dr. Terri Homer
Director of Music, Organist	Zachary Duell
Communications Coordinator	Elisabeth McCumber
*Newsletter Editor	Charlene Vecchi
*Pastoral Ministries	Patricia Wohlwend
*Bell Choir Director	Stephanie Wohlwend
*Licensed Lay Preachers	Cammie Bella, Dr. Melissa Bird, Dr. Sheldon Greaves
*Scholars in Residence	Dr. Denise Greaves, Dr. Sheldon Greaves

### **Church Clergy**

Rector	The Rev. David Marshall
*Priest Assisting	The Rev. Tom Stevenson
*Rector Emeritus	The Rev. William R. McCarthy

*\*Denotes unpaid staff*

Office Hours: 9:00am to 4:00pm, Monday – Wednesday  
541-757-6647



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phone to give online.